

PIMMIT HILLS



NEWSLETTER

OCTOBER 1958

A COMMUNITY SERVICE OF THE PIMMIT HILLS CITIZENS ASSOCIATION

PHCA Officers 1958-59:

Douglas E. Glass, President

Gail A. Wilson, Vice President

Mrs. Frederick E. Chapman, Secretary

Robert E. Dickson, Treasurer

Edward H. Lane, Jr., Sgt-at-Arms

ASSOCIATION MEETING - The second general meeting in the current session of the Pimmit Hills Citizens Association will be held at 8:00 P.M. TUESDAY, OCTOBER 7 in the PIMMIT HILLS SCHOOL.

Principal items on the agenda of the Association's October meeting include: (1) a talk on roads by a Virginia highway engineer (see below), (2) discussion of a draft revision of the Association's Constitution, a copy of which is attached to this Newsletter, (3) special election for Association Treasurer (item below), and (4) discussion of certain questions concerning integration and segregation for the purpose of instructing the Association's delegates to the Fairfax County Federation of Citizens Associations on matters which may be taken up by the Federation.

HIGHWAY DEPT ENGINEER MAY SPEAK HERE ABOUT CHANTILLY ROUTE

The Pimmit Hills Citizens Association's program committee is pleased to announce that it has tentatively scheduled as speaker for our October 7 meeting, Mr. F. L. Burroughs, Resident Engineer, Virginia Department of Highways.

This presentation is extremely timely, since one of his topics is the proposed access routes from Chantilly to their connecting links. According to one proposal, which has received a good deal of attention by the Civil Aeronautics Administration, one of these links consisting of a 400 foot right-of-way may cross part of Pimmit Hills.

Mr. Burroughs would also speak on the general road situation in the area.

ASSOCIATION TREASURER STILL NEEDED

During the past few weeks the Association's nominating committee approached a fairly large number (about 10) potential candidates for the vacant post of Treasurer. As of this writing, the committee's efforts were unsuccessful. Although on the agenda (Cont'd - next column)

for the association's next meeting, the election will only be held if one or more nominations are made from the floor. This office, of course, is most vital, and we hope anyone willing to consider nomination will please contact Nominating Committee Chairman, Gerald Thompson, EL 6-3975, as soon as possible.

INDIAN SUMMER DANCE

The Pimmit Hills Citizens Association will run its first of several dances planned for the 1958-59 season. This first, highlighting the Indian Summer theme, will be held in the Odd Fellows Hall--West Broad Street, Falls Church, across from the Post Office--Friday evening, October 10.

Good music by a small orchestra will be played from 9:00 to 1:00. "BYOF" (Bring Your Own Firewater), but eats and set-ups will be on hand at reasonable prices.

Mark that date now--October 10--get up a group, and c'mon along for a fine evening. Tickets? Oh yes, tickets may be had either at the door or by phoning Lee Wahl, TL 3-8594 or Gladys DeVaughn, TL 3-9555. The Association would be most appreciative if, when you get your tickets, you'd make the small donation of \$1.25 each, \$2.50 a couple to help foot the tab.

Managing Editor ----- James E. Herby
 EL 6-3073
 Advertising Manager ----- Wayne E. Comer
 (Commercial Ads) TW 3-7675
 Advertising Asst. ----- Mrs. Floyd Flasher
 (Classified Ads) EL 6-3833
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 TW 3-8594
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 EL 6-3833
 Women's & Social Ed. -- Mrs. David L. Woods
 T. 3-8005
 School & PTA Editor -
 Church Editor -

The names of several new members on the Newsletter staff are listed this month, and we look forward to seeing items from them in the columns of our November edition. They joined the staff too late for the current edition. So, meantime, you'll just have to put up with the rest of us. Anyway, we hope you'll join us in a hearty "welcome aboard" for the newcomers!

Thanks to the valiant efforts of our advertising staff--and, of course, to our paying patrons, the advertisers--the Newsletter now includes a number of ads covering local merchants and business establishments. Advertising rates are listed elsewhere in the Newsletter, and we especially hope residents will note our rates and instructions for placing classified ads.

AMEA GARDEN CLUB EXTENDS INVITATION
 by Rena K. Chapman

New and long-time residents of Pimmit Hills are welcome to take advantage of these informative meetings. Our program for the year has been outlined to include topics by well-known horticulturists, soil conservationists, landscape architects and artistic arrangers. Club dues are only 25¢ a month.

On Wednesday, October 8 at the Pimmit Hills School library, Mrs. Howard Trees of the Falls Church Garden Club will demonstrate the how-to and use-of beautiful dried arrangements, which can be displayed in the homes during the dreary winter months ahead.

The new 1959 Flower Arrangement Calendars are now available at \$1.25 each by contacting Mrs. G. G. Thompson, EL 6-3975.

Another card party is scheduled for October 17 at 8:00 p.m. in Lemon Road School. Tickets may be obtained for \$1.00 each before October 15 from Mrs. Thompson (above) or other members. A new line of Christmas cards will be on display at the card party for early ordering.

ST. LUKE'S METHODIST CHURCH

Falls Church, Virginia

Sunday Services:

9:30 a.m. at Lemon Rd. School
 11:00 a.m. at Freedom Hill School

(Sunday School for children at both services - Crib Nursery provided)

W. Jeryl Fink, Minister
 TW 3-7755

GARFIELD MEMORIAL CHRISTIAN CHURCH

Meeting temporarily at:
 Pimmit Hills Elem. School

Your family is most cordially
 invited to attend each Sunday

9:30 a.m. Church School
 10:45 a.m. Worship Service
 including observance
 of Lord's Supper

PILMIT HILLS ELEMENTARY SCHOOL

by James E. Haney

The reception held for the parents and teachers at the school on September 15 proved very successful and the long reception line was avoided by teachers meeting parents of their respective classes in the classroom. This was followed by a general gathering in the school cafeteria, where refreshments were served by Betty Carr and members of her Hospitality Committee.

The band program for this year is off to a very good start. Over forty students have signed to participate so far, and it's expected that others will join during the remainder of this month.

The library allocation this year has been announced. The school's share of the fund is \$1,096. This will provide many new books for our children to read and will improve our library considerably.

The school expansion program this year has increased the number of classes from 16 to 22 and brought an additional 20% increase in the student body. With the larger number of students, PTA membership this school year should also show an increase.

The next meeting of the PTA will be held at the school October 6 at 8:00 p.m. The annual membership drive begins at this meeting, and we expect enthusiastic competition will be shown by every classroom in their endeavor to win the annual membership award which is presented to the class with highest percentage membership.

We have also been fortunate in having County School Psychologist, Mr. R. Schillo as guest speaker for this meeting. Mr. Schillo's topic is, "Helping Parents and Teachers to Understand Children." His lecture will be followed by open discussion, and all questions will be welcomed.

A special vote of appreciation goes to two families, MSgt and Mrs. Dickey, and Mr. and Mrs. Louck. The Dickeys and Loucks donated the use of TV sets to the 5th grades to provide means for their participation in the televised science program.

In answer to many inquiries—the annual Halloween Carnival will be held this year, and a grand time is anticipated as always.

The Saturday afternoon movie matinees will also be held this year. The starting dates for these will be announced in the near future.

ASSOCIATION MEMBERSHIP DRIVE

At press time for this issue, it is too early to gauge the success of our current membership drive, since an insufficient number of district representatives have reported the results of their canvass.

During this membership drive we've noticed that a considerable number of people in the community feel they should not buy a membership in the Association because they are absolutely unable to attend meetings and otherwise participate. To all with this viewpoint, your membership committee calls attention to the fact that financial support of Association functions is just as essential to our survival as the time committed to the organization. If you can't spare your personal time, put your \$2.50 to work. This is an investment in the welfare of the community which will pay rich dividends.

Block representatives are still needed in this membership drive. It is not too late to volunteer for this vital task. Don't put it off. Call Mr. Comer, Membership Chairman, today at TR 3-7675 or JE 2-8003.

HARVEST MOON BALL IS PILMIT HILLS
TEEN CLUB PROJECT
by Lee Wahl

The October special activity planned for the Pimmit Hills Teen Club will be the annual Harvest Moon Ball. The affair will feature crowning of the Club's King and Queen for the year.

This will be a semi-formal with free admission and free refreshments. Corsages will also be provided for the girls. The exact date of the event is not yet decided but is expected to be at or near the end of the month.

Open 11am to 11pm

SAY HO RESTAURANT

Chinese-American Food

Take Out Orders
JEFFERSON 4-8338

1107 W. Broad St
Falls Church, Va.

SPECIAL FAMILY DINNERS

WE ARE GROWING
WATCH FOR OUR AD!
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TWINOAKS 3-7200

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JEFFERSON 4-4444

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FOR PERSONAL SERVICE ON ALL YOUR
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JOE MORABITO

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JEFFERSON 2-5922

NIGHTS
ELWOOD 6-3854

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Baby crib and mattress, \$15.00. EL 6-5034
 Bendix washer, Vornado exhaust fan. Will
 sell or trade. T. 3-8784
 Tappan gas range with timer, electric out-
 let. \$40.00. Baby carriage & mattress,
 \$20.00. T. 3-7573
 Child care in my home. Will furnish trans.
 if necessary. T. 3-8371 (Mrs. Mosser)
 Baby sitting - Carol Ann Gilhooley, age 15.
 T. 3-7465.
 Child care; fenced-in yard; large family
 room; younger children preferred.
 EL 6-4090 (Mrs. Ruth Coy)

NEWSLETTER ADVERTISING RATES

Commercial - The Pimmit Hills Newsletter is equipped to handle commercial advertising with layout and design performed by our own commercial artist. The Newsletter covers the entire Pimmit Hills market area of approximately 1500 homes. One hundred percent coverage is assured through delivery by U.S. Mail. Single-issue commercial rates are:

Full Page	\$28.00
Half Page	15.00
Quarter Page	8.00
Eighth Page	4.00

Fifteen percent quantity discount with installment payments will be allowed for advance orders of ads in 6 or more of the Newsletter's 10 annual issues. Terms for single-issue advertisers are 30 days net, with billing upon publication. To place a commercial ad, call or write Advertising Manager, Wayne Comer, 425 Leonard Rd., Falls Church, T. 3-7675 or JE 2-8003.

Classified - Rates for non-commercial classified ads are 45¢ per typewritten line. (Figure one line equal to about six average words, or 43 letters and spaces.) Classified advertisers will be billed after publication. Terms--30 days net. To place a classified ad, call or write Mrs. Floyd Flasher, 2112 Pimmit Drive, Falls Church, EL 6-3833.

Falls Church's Newest Hardware Store
BROAD STREET HARDWARE

1107 WEST BROAD ST. FALLS CHURCH

(JUST BELOW TOPS DRIVE-IN)

SHERWIN-WILLIAMS PAINTS * SUPER KEMTONE

KEMGLO * FABULON * BOLGIANO SEEDS * FERTILIZER

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TOOLS RENTED * FLOOR POLISHERS * FLOOR SANDERS

ELECTRICAL & PLUMBING SUPPLIES * HOUSEWARES

KITCHEN GADGETS * STANLEY TOOLS * SAWS &

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JEFFERSON

3-8080

DAILY 9^{am} - 9^{pm}

SUNDAY 10^{am} - 2^{pm}

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NATION WIDE
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A CLASS "A" CARRIER
WITH LOW LOW PRICES

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RALPH PALMER JE 4-5556

FREE ESTIMATES

Bring the Family to
McLEAN BARBER SHOP
102 McLEAN CENTER

MAKE ONE STOP FOR HAIRCUTS + SHOPPING

* A MODERN SHOP WITH FIVE CHAIRS

* EVERY OPERATOR A GRADUATE SPECIALIST

THE LATEST FASHIONS FOR ALL AGES

PROPER SMART TRIMS FOR WOMEN

MEN • WOMEN • CHILDREN



**Streamline
Market**

WEST END SHOPPING CENTER

OPEN 7 DAYS A WEEK

INCLUDING SUNDAYS + HOLIDAYS

8^{am} to 10^{pm}

**SEE OUR BUTCHER
FOR MEAT CUT TO YOUR ORDER**

In view of demonstrated interest in the project, an Adult Education Center was recently established at McLean High. The program is headed by Mr. Harvey L. Coppage and presently includes the following classes: Typing I, Conversational Spanish, Conversational French, Sewing I, Sewing (Bishop Method), Woodworking, Interior Decorating, and Art. Other courses will be given, if sufficient interest is shown to indicate the required minimum of 15 students will enter each course. Unfortunately, while last month's Newsletter announced tentative plans for the Center, the whole program was decided on and registration was held on September 29 and 30--too early for coverage in this edition. Classes from 7:30 to 9:30 p.m. will begin during the week of October 6. For future reference, however, tuition for each course is \$10.00 a semester, payable upon enrollment.

Put October 11 and October 18 on your calendar. These are the dates McLean varsity plays Annandale and Lee High School, respectively, and both are home games. Games with Mt. Vernon on October 24 and Hammond (at G.A.) on October 31 will be played away. Be sure to come out and support the team; with your backing they win games!

New report cards containing the ABC system adopted by Fairfax County School Board will be given out on or about October 23. Also, please note that there will be no school on October 31, because teachers will be participating in the Virginia Education Association convention.

The next regular meeting of the SPTA will be on October 20. The SPTA is mailing out membership cards to parents to avoid having to recruit workers to knock on doors. Your support in purchasing a membership will help carry out the 1958-59 activities program and indicates your interest in and support of your youngster's education. So please mail in your check as soon as possible.

A "Book Fair", an SPTA-sponsored project, will be held at the school October 14.

Wayne E. Comer of 425 Leonard Road, here recently opened a law office in Falls Church. He is located on the 2nd floor, West End Shopping Center.

Mr. Comer is a graduate of the University of Minnesota and holds a law degree from the University of Richmond, Virginia.

His previous employment was with the Industrial Relations Department of the Westinghouse Electric Co. and as Claims Adjuster and Examiner for the Allstate Insurance Company.

During the last couple years of his residence here, Comer has, in his typically quiet manner, made a number of significant contributions to the efficiency and effectiveness of the Citizens Association in its development as a community service organization. His contributions have consisted of both good ideas and good hard work.

Most recent, if not most important, of these are his direction of the membership program and conduct of the campaign for Newsletter advertising. Concrete results in this last endeavor are evident in this edition.

Good luck and best wishes in the new venture, Wayne!

Two drunks were staggering along Broadway in New York City. One accidentally walked down the subway entrance on one side of 42nd street. After awhile he stumbled out of the exit on the other side of the street and ran right into his buddy.

"Shay, where you bin, ole pal," said the second inebriate, "I was lookin all over for you?"

"Down in some guy's basement," explained the first with a bewildered look, "and boy, what a set of trains he's got!"

PROPOSED
PIMMIT HILLS CITIZENS' ASSOCIATION
CONSTITUTION

ARTICLE I NAME

The name of this Association shall be "The Pimmit Hills Citizens' Association".

ARTICLE II PURPOSE

a. The purpose of this Association is to promote and advance community welfare; to strive to perpetuate this community as a residential center; to give special attention to the promotion of public improvements such as safety, educational, recreational, social, and cultural programs; and to cooperate with organizations of a similar purpose.

b. In its activities the Association shall be strictly non-partisan, non-sectarian, and non-political. Further, no collective stand in the name of this Association shall be taken on any issue on which a state or county referendum is scheduled, except that the results of a poll of the membership on any question may be announced as the collective position of this Association. A poll of the membership shall be conducted as specified in the By-Laws.

ARTICLE III MEMBERSHIP

a. All residents in and non resident property owners of Pimmit Hills and areas adjacent thereto, 18 years of age or more, shall be eligible for membership in this Association.

b. Only members in good standing as defined in the By-Laws shall exercise the rights of membership.

ARTICLE IV OFFICERS

a. The officers of this Association shall be a President, Vice President, one Regional Vice President for each of the several regions defined in the By-Laws, Secretary, and Treasurer. The duties of the officers shall be such as usually pertain to their respective offices and as herein defined.

b. The President shall preside at all meetings of the membership and officers. He shall appoint all committees and appointive officers not otherwise provided for herein and shall be an ex-officio member of all committees except the nominating committee. He shall cast no open vote at any meeting of the membership except to break a tie vote.

c. The Vice President shall preside at all meetings and functions of the Association in the absence of the President. In case of resignation, death, or other disability of the President, the Vice President automatically shall become President for the unexpired term. The Vice President shall be a delegate of the Association to all federations, organizations, or conferences of civic groups to which the Association belongs or decides to send representatives. Should more than one delegate to any such group be required the Vice President shall be chairman of the delegation.

d. The Secretary shall keep a roll of the officers, committee members, appointive officers and members in good standing of the Association; shall keep the

minutes of the meetings, issue publications of the Association and official notices, and gather and preserve all written records of the Association.

e. The Treasurer shall collect and receive all monies for the Association and maintain the funds and records pertaining thereto in strict accordance with the procedures prescribed in the By-Laws. He shall make no disbursements from the Association's funds except for purposes approved by the membership and in accordance with the Constitution and By-Laws.

f. The Regional Vice Presidents shall serve as members of the Executive Committee. Their function shall be to coordinate the activities of the Association so as best to serve the interests of all of the Regions.

g. The Elective officers of the Association shall act as an Executive Committee. Their duty shall be to conduct the business of the Association not otherwise provided for in the Constitution and By-Laws.

h. Standing and Special Committees shall be established as defined in the By-Laws.

ARTICLE V ELECTIONS

a. All officers of this Association shall be elected at the Annual Meeting for a term of one year. They shall be elected by secret written ballot by a majority vote of the members in good standing present and voting, provided that in case no candidate has a majority, a second vote shall be held between the two candidates having the most votes on the first ballot.

b. A nominating committee of a least three persons shall be elected by the Executive Committee. The composition of said Nominating Committee shall be announced at the meeting which is two regular meetings prior to the election of any officer or officers. Immediately prior to said meeting the names of the members of the Nominating Committee shall be officially published as prescribed in the By-Laws.

c. The Nominating Committee shall select one or more eligible candidates for each office to be filled. The selections of the Nominating Committee shall be announced at the meeting which is one regular meeting prior to the election of any officer or officers. Immediately prior to said meeting the names of the selections of the Nominating Committee shall be officially published as prescribed in the By-Laws. Following the report of the Nominating Committee, nominations from the floor shall be in order.

d. Unless otherwise herein provided, a special election shall be held to fill any office which becomes vacant. Such election shall be held at the third regular meeting following the announcement of the vacancy in the manner prescribed for the elections at the Annual Meeting. The Executive Committee shall make an interim appointment to fill any vacancy until the special election is held.

e. Each Regional Vice President shall be a resident of the region which he represents. They shall be elected only by members residing in the respective regions. At least five votes shall be required to be cast for election as Regional Vice President. In the event that either five votes are not cast or there is no nominee for said office, the Executive Committee shall appoint a resident of that region to fill the office.

f. Officers may be removed for cause upon a two-thirds vote, provided the motion was introduced and seconded at a previous meeting and the officer concerned has had an opportunity to answer the charges in person.

ARTICLE VI MEETINGS

a. Regular meetings shall be held monthly except during the months of July and August at a time and place specified in the By-Laws.

b. The President may call a special meeting at any time, and shall do so upon the written request of a majority of the Executive Committee or of a quorum of the membership. The Secretary shall send notice of the time, place, and purpose of the special meeting to each member, which notice shall reasonably be expected to be received at least 24 hours in advance of the special meeting. No business shall be transacted at such special meeting except that stated in the notice.

c. Except as otherwise provided by the Constitution and By-Laws, action on all matters brought before meetings shall be determined by a simple majority of the votes cast. No meeting shall conduct business unless there is present a quorum as defined in the By-Laws.

d. The rules contained in Robert's Rules of Order, Revised, Seventy-fifth Anniversary Edition, shall govern this Association in all cases to which they are applicable, and in which they are not inconsistent with the Constitution, By-Laws, or the standing rules of order of this Association.

ARTICLE VII AMENDMENT

This Constitution may be amended by a three-fourth vote of all members present and voting at any meeting, provided the proposed amendment shall be submitted in writing, proposed and seconded at the previous regular meeting of the Association. The Secretary shall furnish copies of the proposed amendment to all members of the Association, and the proposed amendment shall be officially published, in a manner prescribed in the By-Laws, at least one week preceding the next regular meeting, at which time the vote shall be taken.

BY-LAWS

SECTION I MEMBERSHIP & DUES

a. Dues shall be one dollar per person and shall be due annually at the May meeting and payable before the September meeting of the Association.

b. The payment of dues shall entitle persons as described in Article III(a) of the Constitution to active membership for the fiscal year from June 1 through the following May 31, the rights of which shall include the right to vote on all questions properly brought before the membership, eligibility for elective or appointive office in the Association, and the right to participate in all Association sponsored activities.

c. Membership shall be terminated when a member resigns or becomes more than 60 days in arrears of dues.

SECTION II MEETINGS

a. The regular meetings of the Association shall be held on the first Tuesday of each month unless otherwise ordered by the Executive Committee for special and necessary reasons, and except as otherwise provided for herein.

b. The time and place of the regular meeting shall be as set forth in the standing rules of the Association.

c. The Annual Meeting of the Association shall be the regular May meeting.

d. A quorum shall consist of 35 members of the Association.

e. The order of Business at meetings shall be as follows:

1. Reading of the Minutes
2. Reports of Committees
3. Addresses and Remarks
4. Unfinished Business
5. New Business
6. Adjournment

SECTION III FINANCIAL AFFAIRS

a. The Treasurer shall collect and deposit all Association monies in a local Virginia bank that is a member of the Federal Deposit Insurance Corporation, except that a twenty-five dollar petty cash fund shall be maintained on an impressed basis.

b. All disbursements shall first be approved by the membership at a regular or special meeting of the Association, and shall be made by check and signed by the Treasurer and countersigned by the President or the Vice President.

c. The annual budget shall be submitted by the Treasurer for the approval of the membership at the regular September meeting of the Association. Approval of the budget authorizes disbursements in accordance therewith.

d. The Treasurer shall maintain the records in accordance with generally accepted accounting principals and within the month preceeding the Annual Meeting shall submit to the Executive Committee an account of all income and disbursements for the preceeding fiscal year.

SECTION IV COMMITTEES AND APPOINTIVE OFFICES

a. The President shall appoint before the close of the second regular meeting after his election the members of the following Standing Committees:

1. Public Utilities
2. Social and Recreation
3. School
4. Publicity
5. Housing and Gardening
6. Citizenship and Public Affairs
7. Program - Speakers

The members of each Standing Committee shall select their respective chairmen.

b. The President, whenever he deems necessary, shall appoint Special Committees to further the purposes and most efficiently execute the business of the Association.

c. The President shall appoint a Parliamentarian to assist him in maintaining the proceedings of the Association in keeping with the Constitution and By-Laws or "Robert's Rules of Order" which documents shall be inviolable.

SECTION V GENERAL DEFINITIONS

a. The Regions within the Association shall be as follows:

Region A—Pimmit Hills Subdivision, Sections 1 and 2

Region B—Pimmit Hills Subdivision, Sections 4, 5, and 8

Region C—Pimmit Hills Subdivision, Section 3, Register's Addition; Mickler's Addition; Orchard Crest; and Leonard Subdivision, Section 1

Region D—Pimmit Hills Subdivision, Section 6, (Western end—from Rt. 7 to rear lot lines of homes on west side of Ware Rd.); and Leonard Subdivision, Section 2

Region E—Pimmit Hills Subdivision, Section 6, (Eastern end - all homes from Ware Rd. through Peabody Drive, inclusive)

Region F—Pimmit Hills Subdivision, Section 7, and Pimmit View Subdivision, Sections 1, 2, and 3

b. Official Publication or Official Notice shall consist of either insertion in the Association Newsletter or a Special Mailing to the members. Date of publication or notice shall be the date of release by the printer for distribution.

c. A poll of the membership shall consist of an absentee vote by mail.

SECTION VI AMENDMENT

These By-Laws may be amended by a two-thirds vote of all members present and voting at any meeting, provided the proposed amendment shall be submitted in writing, proposed and seconded at the previous regular meeting of the Association. The Secretary shall furnish copies of the proposed amendment to all members of the Association, and the proposed amendment shall be officially published at least one week preceding the next regular meeting, at which time the vote shall be taken.

PIMMIT HILLS NEWSLETTER
PIMMIT HILLS CITIZENS' ASSOC.
2113 HILLSIDE DRIVE
FALLS CHURCH, VIRGINIA

BULK RATE
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Resident
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Falls Church, Va.

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