Officers PHCA 1957-58
John P. Shacochis, President
Robert Printzenhoff, V. Pres,

Mirs. Alise Wahl, Secretary
Gerald G. Thompson, Treasurer
Mark R. Enger, Sgt-At-Arms

ASSOCIATION MEETING - The fifth general meeting in the current session of the PImmit Hills Citizens Association will be held at 8:00 P.M., TUESDAY, JANUARY 7 in the PIMNCT HILIS SCHOCL.

FATRFAX COUNTY SCHOOL REORGANIZATION - The Committee on School Reorganization of the Fairfax County School Board recently recommended that the Board adopt a three divie sion plan of organization for the County's schools providing for six years of elementary, three years of junior high, and three years of senior high school. The current school organization typical of this and most other jurisdictions in Virginia is seven years of elementary and five years of high school.

The issues involved in this proposal, though perhaps not fully apparent at the first glance, are important to all of us. Because of the County's continued increase in school population, further expansion of school facilities is imperative. The Schoed Board committee's proposal, however, raises many questions. It implies not just the construetion of more buildings to house the intermediate age group; it implies hiring more specialized teachers, revision and probable diversification of curricula, purchase of specialized equipment and other physical facilities, narrowing of student age-group associations, and many other developments of consequence to parents and other citizens alike.

With the vital link between education and national security so graphically illustrated in recent months by "Sputnik," "hutnik," and the ballistic missile race, this proposel raises the question, "How can our schools be organized to best equip our children for a fruitful life-perhaps just survival--in the years to come?" It poses questions not only as to the years ahead but of tomorrow: "What attiltudes and behavior result when, under the present system, my boy or girl of twelve associates daily with the near-adult sixteen thru eighteen year olds in the upper high school grades?" And, finally, we must ask the question of price: "How much, in this era of eonstantly spiraling increases in living costs, can we afford to pay for the fruits of educational development?"

These and many other questions will be raised and, we hope, clarified in two discussions of the Committee's proposals here in Pimmit Hills on Monday, January 6th and Tuesday, January 7th. The Monday discussion will be part of the Monthly Pimmit Hills PTA meeting. Lawrence Dahl, a representative of the County's Federation of PTA's who served on the Committee on Schobliferganization will be present to present his views.

The Tuesday discussion is on the agenda for the Pimint Hills Citizens Association. meeting. Assostance at this meeting will be provided by a member of the Şchool Comittee of the Fairfax County Federation of Citizens Associations. Both meotings will be held at $8: 00 \mathrm{p} \cdot \mathrm{m}$. at the Pimmit Hills School on their respective dates. Try to make one or both meetings, if you possibly can.


1958 PIMNIT HILLS DIRECTORY - The new edition of the Pimmit Hills Dircctory will ic on salc for the first time at the Association's Tuesday night meeting and also at the Pimmit Drug Store-price $35 \$$ a copy. We also hope to be able to contact each household in the Hills during the next month. Therefore, if you are willing to carry the Directory to the neighbors on your block, please let us know by calling Association Regional Vice President Hans Moses (TW 3-9411) or Directory Editor Peg Herby (EL 6-3073).

In addition to the usual alphabetical listing of residents ${ }^{t}$ names, addresses, and phone numbers (the new TWinoaks numbers are included), the Directory contains a wide variety of information about the community and other matters of general interest to area rosidents. The general appearance of tho publication has been improved and its bulk reduced by use of offset printing instend of mimeographing in its production

Credit for the fine printing job goes to Mr . Richard Harshfield of 213 Lislo Ave. and, for the neat art work (once again), to Mrs. Shirley Barnes of 311 Fimmit Dr. The Association and the community are indeod indebted to all of the Directory Staff for their tireless work and $100 \%$ cooperation, despite soveral acute problems which would have daunted a less determined group. Space prohibits individual credits hore, but many thanks and congratulations to each of you!

INCORPORATION OF PTMMIT HILIS CITIZENS ASSOCIATION FOR COMMUNITY CENIER - Another topic on next Tuesday ${ }^{1}$ s Association mecting agenda is discussion of proposals to incorporate the PHCA to enable it to act quickly and effectively in negotiations for development of a community center. All views and particularly these of anyone with legal knowledge on the subject are welcome.

ASSOCIATION MEN SERSHIP SALES - Becausc of the resignation of our Membership Chairman, cxpectations of full and rapid covorage of all areas of pirmit hills in the FaIl menbership drive were not realized. In line with provisions of the issociation's constitation and by-laws, memberships are now available at hali-price (\$1.25 for the remaining half-year).

Since the Asscciation rolies heavily on membership dues to finance its rolatively meagre operating expenses, additional membership sales are bedly needod to continuc effective operation. We hope each of you who heve not been visited by a memborship committee member will call your Regional Vice Prosident and ask for membership. Regional Vice Presidents are:

| Hugh Gresham | Sections 1 \& 2 | 1912 Patterson Rd. | TW 3-7378 |
| :---: | :---: | :---: | :---: |
| Gerald Titherington | Sections 4, 5, \& 8. | 408 Pimmit Dr. | TW 3-8630 |
| Hans Hoses | Section 4, Mickler's | 2000 Cherri Dr. | TW 3-9417 |
|  | Addition, Register's |  |  |
|  | Addition, Orchard Crost, and Leonard Subdivisions. |  |  |
| Nicholas Kakalec | Section 6 (West) | 302 Fisher Dr. | TW 3-7538 |
| Pasil Culler | Section 6 (East) | 2308 Cherri Dr. | TVi 3-94.36 |
| Jantes Herby | Section 7 and Plminit | 2113 Hillside Dr. | EL 6-3073 |

SIDEMLKS FOR IICKIER'S AUDITION (NIGH ND MAYNARD ROADS) - Un the besis of in iaation received recently from County Exccutive Carlton C. Massey, the issociation's Executive Comittee concludes that action to arrange for installation of sidewtiks in scveral areas of Pinmit Hills should be preceded by an cpirion pull of residonts in 3 ickler's sddition.

Official cost estinatos for sidewalks wore made carlior by the state in Section 6 nd Register's hddition but wore not mede in Fickler's iddition. Further action on the sidewalk project as a whole is contingent on knowing the desire of residents of ench area affected and on availability of official cost estimates. Since the stato's cost estimate takes some tine to propare, we belicve that efforts at this time should be devoted to determing whethor residents of iickler's Addition actually desire the improvemonts. If not, of ceurse, no cost estinate for that area would be necessary, and action on the project would be focused on the other two aroes.

Discussion of the proposed poll of lickler's addition residents will be a topic for our Tuesday meeting, and residents of that area are particularly invited to attend and participate.

CHRISTKULS DFOORITION CONTEST IINERS - Listed bolow are winners of this scason's Christmas decoration cuntest. The c intest wes sponsored jointly by the Association and the local Green Thumb Garden Club. Winners were selected from among officiel entrants by judges fron the Falls Church Garden Club. First prizes were $\$ 15$ each, and second and third prizes were $\$ 10$ and $\$ 5$ gift certificates.

## Best Overall Decaration

Ist Prize-ir. Donnld Wallace
216 Burfoot St.
2nd Prize-Mir. Dorsey Fowler
507 Stanley Pl.
3rd Prize-iir. Douglas Glass
419 Lisle Ave.

## Best yindaw Decuration

lst Prize-Mr. Alec Morton
2313 Anderson Rd.
2nd Prize-irs. B. N. Shavor
517 Leonard Rd. 3rd Prize-ilor. \&Nrs. Albert Geer

2116 Griffith Rd.

## Best Door Decoration

lst Prize-isr. David Thomson
421 Lornard Rd.
2nd Prize-iir. \& Mirs. R. R. Enger
$300 \mathrm{Kilgore} \mathrm{Rid}$.
3rd Prize-lir, F, N. Flasher
2112 Pimait Dr.

